



ACCORDING
TO THE

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SCRIPTURES

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SCRIPTURES
2025

CHRISTIAN FAMILY CHAPEL

We each have important events in our past that have significantly marked our lives. It may be an anniversary or an acceptance letter, or even a health issue. These significant moments are part of our past, but they impact our present and speak to our future.

As followers of Jesus, the most critical events of the past are the death, burial, and resurrection of Jesus. The apostle Paul says it this way to the church at Corinth, "For I delivered to you as of first importance, that which I also received, that Christ died for our sins according to the Scriptures, and that he was buried, and that he was raised on the third day according to the Scriptures."

The Scriptures speak about these events from three different perspectives. The Old Testament foretells what would happen to Jesus, the Gospels give the historical record of what happened to Jesus, and the letters to the churches (Epistles), interpret the spiritual significance of what happened to Jesus.

This week I invite you to take a few minutes each day to read about these events "according to the Scriptures" and then journal your thoughts in response to these Scriptures.

Doug Rutt
Teaching Pastor

DAY 1 • ACCORDING TO PROPHECY

Isaiah 53

Who has believed our message?
And to whom has the arm of
the Lord been revealed? 2 For
He grew up before Him like a
tender shoot, And like a root
out of parched ground; He has
no stately form or majesty That
we should look upon Him, Nor
appearance that we should
be attracted to Him. 3 He was
despised and forsaken of men, A
man of sorrows and acquainted
with grief; And like one from
whom men hide their face He
was despised, and we did not
esteem Him.

4 Surely our griefs He Himself
bore, And our sorrows He carried;
Yet we ourselves esteemed Him
stricken, Smitten of God, and
afflicted. 5 But He was pierced
through for our transgressions,
He was crushed for our iniquities;
The chastening for our well-
being fell upon Him, And by His
scourging we are healed. 6 All of
us like sheep have gone astray,
Each of us has turned to his own
way; But the Lord has caused the
iniquity of us all To fall on Him.

7 He was oppressed and He was
afflicted, Yet He did not open His
mouth; Like a lamb that is led
to slaughter, And like a sheep
that is silent before its shearers,

So He did not open His mouth. 8
By oppression and judgment He
was taken away; And as for His
generation, who considered That
He was cut off out of the land of
the living For the transgression
of my people, to whom the
stroke was due? 9 His grave was
assigned with wicked men, Yet
He was with a rich man in His
death, Because He had done
no violence, Nor was there any
deceit in His mouth.

10 But the Lord was pleased To
crush Him, putting Him to grief;
If He would render Himself as
a guilt offering, He will see His
offspring, He will prolong His
days, And the good pleasure of
the Lord will prosper in His hand.
11 As a result of the anguish of
His soul, He will see it and be
satisfied; By His knowledge the
Righteous One, My Servant, will
justify the many, As He will bear
their iniquities. 12 Therefore, I
will allot Him a portion with the
great, And He will divide the
booty with the strong; Because
He poured out Himself to death,
And was numbered with the
transgressors; Yet He Himself bore
the sin of many, And interceded
for the transgressors.

*For Additional Prophecy read
Psalm 22.*

1. *List the actions that actually happened to Jesus that are prophesied in this chapter.*

2. *How did Isaiah know these specific things would happen to Jesus?*

3. *If the Father knew what would happen in detail to Jesus, I think we have reason to believe He knows what our future holds in detail as well. How does God's knowledge about your future impact how you think about both your present and your future?*

DAY 2 • ACCORDING TO THE GOSPELS: TRIALS AND BEATING

John 18:28-38

Then they led Jesus from Caiaphas into the Praetorium, and it was early; and they themselves did not enter into the Praetorium so that they would not be defiled, but might eat the Passover. 29 Therefore Pilate went out to them and said, "What accusation do you bring against this Man?" 30 They answered and said to him, "If this Man were not an evildoer, we would not have delivered Him to you." 31 So Pilate said to them, "Take Him yourselves, and judge Him according to your law." The Jews said to him, "We are not permitted to put anyone to death," 32 to fulfill the word of Jesus which He spoke, signifying by what kind of death He was about to die.

33 Therefore Pilate entered again into the Praetorium, and summoned Jesus and said to Him, "Are You the King of the Jews?" 34 Jesus answered, "Are you saying this on your own initiative, or did others tell you about Me?" 35 Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests delivered You to me; what have You done?" 36 Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting so that I would not be handed over to the Jews; but as it is, My kingdom is not of this realm." 37 Therefore Pilate said to Him, "So You are a king?" Jesus answered, "You say correctly that I am a king. For this I have been born, and for this I have come into the world, to testify to the truth. Everyone who is of the truth hears My voice." 38 Pilate said to Him, "What is truth?"

And when he had said this, he went out again to the Jews and said to them, "I find no guilt in Him."

Luke 23:6-12

When Pilate heard it, he asked whether the man was a Galilean. 7 And when he learned that He belonged to Herod's jurisdiction, he sent Him to Herod, who himself also was in Jerusalem at that time.

8 Now Herod was very glad when he saw Jesus; for he had wanted to see Him for a long time, because he had been hearing about Him and was hoping to see some sign performed by Him. 9 And he questioned Him at some length; but He answered him nothing. 10 And the chief priests and the scribes were standing there, accusing Him vehemently. 11 And Herod with his soldiers, after treating Him with contempt and mocking Him, dressed Him in a gorgeous robe and sent Him back to Pilate. 12 Now Herod and Pilate became friends with one another that very day; for before they had been enemies with each other.

John 19:1-16

Pilate then took Jesus and scourged Him. 2 And the soldiers twisted together a crown of thorns and put it on His head, and put a purple robe on Him; 3 and they began to come up to Him and say, "Hail, King of the Jews!" and to give Him slaps in the face. 4 Pilate came out again and said to them, "Behold, I am bringing Him out to you so that you may know that I find no guilt in Him." 5 Jesus then came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold, the Man!" 6 So when the chief priests and the officers saw Him, they cried out saying, "Crucify, crucify!" Pilate said to them, "Take Him yourselves and crucify Him, for I find no guilt in Him." 7 The Jews answered him, "We have a law, and by that law He ought to die because He made Himself out to be the Son of God."

8 Therefore when Pilate heard this statement, he was even more afraid; 9 and he entered into the Praetorium again and said to Jesus, "Where are You from?" But Jesus gave him no answer. 10 So Pilate said to Him, "You do not speak to me? Do You not know that I have authority to release You, and I have authority to crucify You?" 11 Jesus answered, "You would have no authority over Me, unless it had been given you from above; for this reason he who delivered Me to you has the greater sin." 12 As a result of this Pilate made efforts to release Him, but the Jews cried out saying, "If you release this Man, you are no friend of Caesar; everyone who makes himself out to be a king opposes Caesar."

DAY 2 Continued

13 Therefore when Pilate heard these words, he brought Jesus out, and sat down on the judgment seat at a place called The Pavement, but in Hebrew, Gabbatha. 14 Now it was the day of preparation for the Passover; it was about the sixth hour. And he said to the Jews, "Behold, your King!" 15 So they cried out, "Away with Him, away with Him, crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."

16 So he then handed Him over to them to be crucified.

1. *During these trials, Jesus would sometimes speak and other times remain silent. How did He decide? How do you decide when to speak and when to remain silent?*

2. How would you answer the question of Pilate, "What is truth?"

3. Pilate clearly believed Jesus was innocent but agreed to have Him crucified because of pressure from the crowd. How has pressure from co-workers, friends or family caused you to shrink back from doing what you knew was right?

DAY 3 • ACCORDING TO THE GOSPELS: DEATH & BURIAL

Luke 23:26-34

When they led Him away, they seized a man, Simon of Cyrene, coming in from the country, and placed on him the cross to carry behind Jesus.

27 And following Him was a large crowd of the people, and of women who were mourning and lamenting Him. 28 But Jesus turning to them said, "Daughters of Jerusalem, stop weeping for Me, but weep for yourselves and for your children. 29 For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' 30 Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' 31 For if they do these things when the tree is green, what will happen when it is dry?"

32 Two others also, who were criminals, were being led away to be put to death with Him.

33 When they came to the place called The Skull, there they crucified Him and the criminals, one on the right and the other on the left. 34 But Jesus was saying, "Father, forgive them; for they do not know what they are doing." And they cast lots, dividing up His garments among themselves.

Matt 27:37-44

And above His head they put up the charge against Him which read, "THIS IS JESUS THE KING OF THE JEWS."

38 At that time two robbers were crucified with Him, one on the right and one on the left. 39 And those passing by were hurling abuse at Him, wagging their heads 40 and saying, "You who are going to destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross." 41 In the same way the chief priests also, along with the scribes and elders, were mocking Him and saying, 42 "He saved others; He cannot save Himself. He is the

King of Israel; let Him now come down from the cross, and we will believe in Him. 43 He trusts in God; let God rescue Him now, if He delights in Him; for He said, 'I am the Son of God.'" 44 The robbers who had been crucified with Him were also insulting Him with the same words.

Luke 23:39-43

One of the criminals who were hanged there was hurling abuse at Him, saying, "Are You not the Christ? Save Yourself and us!" 40 But the other answered, and rebuking him said, "Do you not even fear God, since you are under the same sentence of condemnation? 41 And we indeed are suffering justly, for we are receiving what we deserve for our deeds; but this man has done nothing wrong." 42 And he was saying, "Jesus, remember me when You come in Your kingdom!" 43 And He said to him, "Truly I say to you, today you shall be with Me in Paradise."

Matt 27:45-54

Now from the sixth hour darkness fell upon all the land until the ninth hour. 46 About the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?" 47 And some of those who were standing there, when they heard it, began saying, "This man is calling for Elijah." 48 Immediately one of them ran, and taking a sponge, he filled it with sour wine and put it on a reed, and gave Him a drink. 49 But the rest of them said, "Let us see whether Elijah will come to save Him." 50 And Jesus cried out again with a loud voice, and yielded up His spirit. 51 And behold, the veil of the temple was torn in two from top to bottom; and the earth shook and the rocks were split. 52 The tombs were opened, and many bodies of the saints who had fallen asleep were raised; 53 and coming out of the tombs after His resurrection they entered the holy city and appeared to many. 54 Now the centurion, and those who were with him keeping guard over Jesus, when they saw the earthquake and the things that were happening, became very frightened and said, "Truly this was the Son of God!"

DAY 3 *Continued*

John 19:31-42

Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), asked Pilate that their legs might be broken, and that they might be taken away. 32 So the soldiers came, and broke the legs of the first man and of the other who was crucified with Him; 33 but coming to Jesus, when they saw that He was already dead, they did not break His legs. 34 But one of the soldiers pierced His side with a spear, and immediately blood and water came out. 35 And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you also may believe. 36 For these things came to pass to fulfill the Scripture, "Not a bone of Him shall be broken." 37 And again another Scripture says, "They shall look on Him whom they pierced."

38 After these things Joseph of Arimathea, being a disciple of Jesus, but a secret one for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate granted permission. So he came and took away His body. 39 Nicodemus, who had first come to Him by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds weight. 40 So they took the body of Jesus and bound it in linen wrappings with the spices, as is the burial custom of the Jews. 41 Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. 42 Therefore because of the Jewish day of preparation, since the tomb was nearby, they laid Jesus there.

Matt 27:62-66

Now on the next day, the day after the preparation, the chief priests and the Pharisees gathered together with Pilate, 63 and said, "Sir, we remember that when He was still alive that deceiver said, 'After three days I am to rise again.' 64 Therefore, give orders for the grave to be made secure until the third day, otherwise His disciples may come and steal Him away and say to the people, 'He has risen from the

dead,' and the last deception will be worse than the first." 65 Pilate said to them, "You have a guard; go, make it as secure as you know how." 66 And they went and made the grave secure, and along with the guard they set a seal on the stone.

1. *What is your understanding of the unusual events during the crucifixion?*

a. The 3 hours of mid-day darkness:

b. The veil of the temple being torn:

c. The earthquake:

2. *The desire of Jesus to forgive those who were crucifying Him is astounding! How does this speak to you regarding how you treat those who have hurt you?*

3. *Why does Jesus ask "My God, My God, why have You forsaken Me"?*

DAY 4 • ACCORDING TO THE GOSPELS:
RESURRECTION

Mark 16:1-8

When the Sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might come and anoint Him. 2 Very early on the first day of the week, they came to the tomb when the sun had risen. 3 They were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" 4 Looking up, they saw that the stone had been rolled away, although it was extremely large. 5 Entering the tomb, they saw a young man sitting at the right, wearing a white robe; and they were amazed. 6 And he said to them, "Do not be amazed; you are looking for Jesus the Nazarene, who has been crucified. He has risen; He is not here; behold, here is the place where they laid Him. 7 But go, tell His disciples and Peter, 'He is going ahead of you to Galilee; there you will see Him, just as He told you.'" 8 They went out and fled from the tomb, for trembling and astonishment had gripped them; and they said nothing to anyone, for they were afraid.

John 20:2-18

So she ran and came to Simon Peter and to the other disciple whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him." 3 So Peter and the other disciple went forth, and they were going to the tomb. 4 The two were running together; and the other disciple ran ahead faster than Peter and came to the tomb first; 5 and stooping and looking in, he saw the linen wrappings lying there; but he did not go in. 6 And so Simon Peter also came, following him, and entered the tomb; and he saw the linen wrappings lying there, 7 and the face-cloth which had been on His head, not lying with the linen wrappings, but rolled up in a place by itself. 8 So the other disciple who had first come to the tomb then also entered, and he saw and believed. 9 For as yet they did not understand the Scripture, that He must rise again from the dead. 10 So the disciples went away again to their own homes.

DAY 4 *Continued*

11 But Mary was standing outside the tomb weeping; and so, as she wept, she stooped and looked into the tomb; 12 and she saw two angels in white sitting, one at the head and one at the feet, where the body of Jesus had been lying. 13 And they said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." 14 When she had said this, she turned around and saw Jesus standing there, and did not know that it was Jesus. 15 Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing Him to be the gardener, she said to Him, "Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away." 16 Jesus said to her, "Mary!" She turned and said to Him in Hebrew, "Rabboni!" (which means, Teacher). 17 Jesus said to her, "Stop clinging to Me, for I have not yet ascended to the Father; but go to My brethren and say to them, 'I ascend to My Father and your Father, and My God and your God.'" 18 Mary Magdalene came, announcing to the disciples, "I have seen the Lord," and that He had said these things to her.

Matt 28:11-15

Now while they were on their way, some of the guard came into the city and reported to the chief priests all that had happened. 12 And when they had assembled with the elders and consulted together, they gave a large sum of money to the soldiers, 13 and said, "You are to say, 'His disciples came by night and stole Him away while we were asleep.' 14 And if this should come to the governor's ears, we will win him over and keep you out of trouble." 15 And they took the money and did as they had been instructed; and this story was widely spread among the Jews, and is to this day.

Luke 24:13-43

And behold, two of them were going that very day to a village named Emmaus, which was about seven miles from Jerusalem. 14 And they were talking with each other about all these things which had taken place. 15 While they were talking and discussing, Jesus Himself approached and began traveling with them. 16 But their eyes were

prevented from recognizing Him. 17 And He said to them, "What are these words that you are exchanging with one another as you are walking?" And they stood still, looking sad. 18 One of them, named Cleopas, answered and said to Him, "Are You the only one visiting Jerusalem and unaware of the things which have happened here in these days?" 19 And He said to them, "What things?" And they said to Him, "The things about Jesus the Nazarene, who was a prophet mighty in deed and word in the sight of God and all the people, 20 and how the chief priests and our rulers delivered Him to the sentence of death, and crucified Him. 21 But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, it is the third day since these things happened. 22 But also some women among us amazed us. When they were at the tomb early in the morning, 23 and did not find His body, they came, saying that they had also seen a vision of angels who said that He was alive. 24 Some of those who were with us went to the tomb and found it just exactly as the women also had said; but Him they did not see." 25 And He said to them, "O foolish men and slow of heart to believe in all that the prophets have spoken! 26 Was it not necessary for the Christ to suffer these things and to enter into His glory?" 27 Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures.

28 And they approached the village where they were going, and He acted as though He were going farther. 29 But they urged Him, saying, "Stay with us, for it is getting toward evening, and the day is now nearly over." So He went in to stay with them. 30 When He had reclined at the table with them, He took the bread and blessed it, and breaking it, He began giving it to them. 31 Then their eyes were opened and they recognized Him; and He vanished from their sight. 32 They said to one another, "Were not our hearts burning within us while He was speaking to us on the road, while He was explaining the Scriptures to us?" 33 And they got up that very hour and returned to Jerusalem, and found gathered together the eleven and those who were with them, 34 saying, "The Lord has really risen and has appeared to Simon." 35 They began to relate their experiences on the road and how He was recognized by them in the breaking of the bread.

36 While they were telling these things, He Himself stood in their midst and said to them, "Peace be to you." 37 But they were startled and frightened and thought that they were seeing a spirit. 38 And He

DAY 4 *Continued*

said to them, "Why are you troubled, and why do doubts arise in your hearts? 39 See My hands and My feet, that it is I Myself; touch Me and see, for a spirit does not have flesh and bones as you see that I have." 40 And when He had said this, He showed them His hands and His feet. 41 While they still could not believe it because of their joy and amazement, He said to them, "Have you anything here to eat?" 42 They gave Him a piece of a broiled fish; 43 and He took it and ate it before them.

John 20:20-25

And when He had said this, He showed them both His hands and His side. The disciples then rejoiced when they saw the Lord. 21 So Jesus said to them again, "Peace be with you; as the Father has sent Me, I also send you." 22 And when He had said this, He breathed on them and said to them, "Receive the Holy Spirit. 23 If you forgive the sins of any, their sins have been forgiven them; if you retain the sins of any, they have been retained."

24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. 25 So the other disciples were saying to him, "We have seen the Lord!" But he said to them, "Unless I see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe."

1. *From what you just read, what gives you confidence that Jesus really did rise from the dead?*

2. *What is unique about the resurrection of Jesus?*

3. *How did seeing the resurrected Jesus impact the disciples?*

4. *As a believer in Jesus, you too will one day see Jesus. How does that impact you?*

DAY 5 • ACCORDING TO THE EPISTLES: JUSTIFICATION

Romans 5

Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, 2 through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God. 3 And not only this, but we also exult in our tribulations, knowing that tribulation brings about perseverance; 4 and perseverance, proven character; and proven character, hope; 5 and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.

6 For while we were still helpless,
at the right time Christ died
for the ungodly. 7 For one will
hardly die for a righteous man;
though perhaps for the good
man someone would dare even
to die. 8 But God demonstrates
His own love toward us, in that
while we were yet sinners, Christ
died for us. 9 Much more then,
having now been justified by His
blood, we shall be saved from
the wrath of God through Him. 10
For if while we were enemies we
were reconciled to God through
the death of His Son, much more,

having been reconciled, we shall be saved by His life. 11 And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned— 13 for until the Law sin was in the world, but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come.

15 But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many. 16 The gift is not like that which came through the one who sinned; for on the one hand the judgment arose from one transgression resulting in condemnation, but on the other hand the free gift arose from many transgressions resulting in justification. 17 For if by the

transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

18 So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men. 19 For as through

the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous. 20 The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more, 21 so that, as sin reigned in death, even so grace would reign through righteousness to eternal life through Jesus Christ our Lord.

1. Write a summary of this chapter.

[illegible]

2. List the many things this chapter says the death of Jesus accomplished.

3. The second part of the chapter contrasts Adam & Jesus. How is the "Free gift not like the transgression"?

DAY 6 • ACCORDING TO THE EPISTLES: FREEDOM

Romans 6

What shall we say then? Are we to continue in sin so that grace may increase? 2 May it never be! How shall we who died to sin still live in it? 3 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death? 4 Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life. 5 For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection, 6 knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; 7 for he who has died is freed from sin.

8 Now if we have died with Christ, we believe that we shall also live with Him, 9 knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him. 10 For the death that He died, He died to sin once for all; but the

life that He lives, He lives to God. 11 Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.

12 Therefore do not let sin reign in your mortal body so that you obey its lusts, 13 and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God. 14 For sin shall not be master over you, for you are not under law but under grace.

15 What then? Shall we sin because we are not under law but under grace? May it never be! 16 Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness? 17 But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed, 18 and having been freed from sin, you became slaves of righteousness.

DAY 6 *Continued*

19 I am speaking in human terms because of the weakness of your flesh. For just as you presented your members as slaves to impurity and to lawlessness, resulting in further lawlessness, so now present your members as slaves to righteousness, resulting in sanctification.

20 For when you were slaves of sin, you were free in regard to righteousness. 21 Therefore what

benefit were you then deriving from the things of which you are now ashamed? For the outcome of those things is death. 22 But now having been freed from sin and enslaved to God, you derive your benefit, resulting in sanctification, and the outcome, eternal life. 23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

1. *Write a summary of this chapter.*

2. *According to this chapter, what is true about those who are "in Christ"?*

3. *If grace does not give us freedom to sin, what is the point of grace?*

If this reading plan has helped you read your Bible, here is a plan that will help you read the entire New Testament in 90 days.

NEW TESTAMENT READING PLAN

Read or listen to the New Testament in 90 days!

cfcjax.com/90

The New Testament has 260 chapters, so if you read an average of three chapters of it a day, you can easily finish it within 90 days, even if you miss a few days. If you miss a day or don't complete a day's reading, don't get discouraged. Just keep going! It will be better for you to finish a little later than you planned than not to finish at all.

May God bless you as you read His Word and apply it to your life!

- ___ Day 1: Matthew 1-3
- ___ Day 2: Matthew 4-6
- ___ Day 3: Matthew 7-9
- ___ Day 4: Matthew 10-12
- ___ Day 5: Matthew 13-15
- ___ Day 6: Matthew 16-18
- ___ Day 7: Matthew 19-21
- ___ Day 8: Matthew 22-24
- ___ Day 9: Matthew 25-27
- ___ Day 10: Matthew 28; Acts 1-2
- ___ Day 11: Acts 3-5
- ___ Day 12: Acts 6-8
- ___ Day 13: Acts 9-11
- ___ Day 14: Acts 12-14
- ___ Day 15: Acts 15-17

- ___ Day 16: Acts 18-20
- ___ Day 17: Acts 21-23
- ___ Day 18: Acts 24-26
- ___ Day 19: Acts 27-28
- ___ Day 20: Romans 1-3
- ___ Day 21: Romans 4-6
- ___ Day 22: Romans 7-8
- ___ Day 23: Romans 9-11
- ___ Day 24: Romans 12-13
- ___ Day 25: Romans 14-16
- ___ Day 26: 1 Corinthians 1-3
- ___ Day 27: 1 Corinthians 4-6
- ___ Day 28: 1 Corinthians 7-9
- ___ Day 29: 1 Corinthians 10-12
- ___ Day 30: 1 Corinthians 13-14

- ___ Day 31: 1 Corinthians 15-16
- ___ Day 32: 2 Corinthians 1-3
- ___ Day 33: 2 Corinthians 4-6
- ___ Day 34: 2 Corinthians 7-9
- ___ Day 35: 2 Corinthians 10-11
- ___ Day 36: 2 Corinthians 12-13
- ___ Day 37: James 1-3
- ___ Day 38: James 4-5
- ___ Day 39: Mark 1-3
- ___ Day 40: Mark 4-6
- ___ Day 41: Mark 7-9
- ___ Day 42: Mark 10-12
- ___ Day 43: Mark 13-16
- ___ Day 44: Galatians 1-3
- ___ Day 45: Galatians 4-6
- ___ Day 46: Ephesians 1-3
- ___ Day 47: Ephesians 4-6
- ___ Day 48: 1 Peter 1-3
- ___ Day 49: 1 Peter 4-5
- ___ Day 50: 2 Peter 1-3
- ___ Day 51: Hebrews 1-3
- ___ Day 52: Hebrews 4-6
- ___ Day 53: Hebrews 7-9
- ___ Day 54: Hebrews 10-11
- ___ Day 55: Hebrews 12-13
- ___ Day 56: Luke 1-3
- ___ Day 57: Luke 4-6
- ___ Day 58: Luke 7-9
- ___ Day 59: Luke 10-12
- ___ Day 60: Luke 13-15

- ___ Day 61: Luke 16-18
- ___ Day 62: Luke 19-21
- ___ Day 63: Luke 22-24
- ___ Day 64: Philippians 1-2
- ___ Day 65: Philippians 3-4
- ___ Day 66: 1 Thessalonians 1-3
- ___ Day 67: 1 Thessalonians 4-5
- ___ Day 68: 2 Thessalonians 1-3
- ___ Day 69: Jude; Colossians 1-2
- ___ Day 70: Colossians 3-4; Philemon
- ___ Day 71: 1 Timothy 1-3
- ___ Day 72: 1 Timothy 4-6
- ___ Day 73: 2 Timothy 1-4
- ___ Day 74: Titus 1-3
- ___ Day 75: John 1-3
- ___ Day 76: John 4-6
- ___ Day 77: John 7-9
- ___ Day 78: John 10-12
- ___ Day 79: John 13-15
- ___ Day 80: John 16-18
- ___ Day 81: John 19-21
- ___ Day 82: 1 John
- ___ Day 83: 2 John; 3 John
- ___ Day 84: Revelation 1-3
- ___ Day 85: Revelation 4-6
- ___ Day 86: Revelation 7-9
- ___ Day 87: Revelation 10-12
- ___ Day 88: Revelation 13-15
- ___ Day 89: Revelation 16-19
- ___ Day 90: Revelation 20-22

ACCORDING
TO THE
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SCRIPTURES

2025

CHRISTIAN FAMILY CHAPEL